



| SEAT_NO  | NAME                             | Course-I  |              |              | Course-II    |                         |              | Course-III   |            |            | Course-IV       |            |            | Course-V  | RESULT | REMARK |      |
|--|----------------------------------|---|--------------|--------------|--------------|-------------------------|--------------|--------------|------------|------------|-----------------|------------|------------|-----------|--------|--------|------|
|  |                                  | Th(80/32)   | Tw(25/10)    | In(20/08)    | Th(80/32)    | Tw(25/10)               | In(20/08)    | Th(80/32)    | Tw(25/10)  | In(20/08)  | Th(80/32)       | Tw(25/10)  | In(20/08)  | Tw(50/20) |        |        |      |
|  |                                  | Tot   | Tot          | Tot          | Tot          | Tot                     | Tot          | Tot          | Tot        | Tot        | Tot             | Tot        | Tot        |           |        |        |      |
|  |                                  | C G GP C*G  | C G GP C*G   | C G GP C*G   | C G GP C*G   | C G GP C*G              | C G GP C*G   | C G GP C*G   | C G GP C*G | C G GP C*G | C G GP C*G      | C G GP C*G | C G GP C*G |           | ãC     | ãCG    | SGPI |
| 1. EXC801  | CMOS VLSI DESIGN                 |   |              |              | 2. EXC802    | ADVANCED NETWORK. TECH. |              |              |            | 3. EXC803  | MEMS TECHNOLOGY |            |            |           |        |        |      |
| 4. ELECTIVE-II   | SUBJECT                          |   |              |              | 5. EXC806    | PROJECT-II              |              |              |            |            |                 |            |            |           |        |        |      |
| -----  |                                  |   |              |              |              |                         |              |              |            |            |                 |            |            |           |        |        |      |
| 11180034   | /BHAMARE NIKITA NATHU ASHA       | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |              |              |              |                         |              |              |            |            |                 |            |            |           |        |        |      |
|  |                                  | 32+   | 22+          | 46+          | 22+          | 32                      | 23+          | 48+          | 23+        | 47+        |                 |            |            |           |        |        |      |
|  |                                  | 18+   | 20+          | 14+          | 20+          | 14+                     | 19+          | 13+          | 18+        | 46+        |                 |            |            |           | P      |        |      |
|  |                                  | 50  | 42           | 60           | 42           | 46                      | 42           | 61           | 41         | 93         |                 |            |            |           |        |        |      |
|  |                                  | 4 D 6 24  | 1 O 10 10    | 4 C 7 28     | 1 O 10 10    | 4 E 5 20                | 1 O 10 10    | 4 C 7 28     | 1 O 10 10  | 4 O 10 40  |                 |            |            |           | 24     | 180    | 7.50 |
|  |                                  | (DIPLOMA STUDENT) SGPI: SEM-III: 5.31 ; SEM-IV: 5.82 ; SEM-V: 6.04 ; SEM-VI: 5.74 ; SEM-VII: 6.59 ; CGPI: 6.17          |              |              |              |                         |              |              |            |            |                 |            |            |           |        |        |      |
| -----  |                                  |   |              |              |              |                         |              |              |            |            |                 |            |            |           |        |        |      |
| 11180035   | CHAUDHARI MAYUR MEGHSHYAM ASMITA | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |              |              |              |                         |              |              |            |            |                 |            |            |           |        |        |      |
|  |                                  | 61  | 22+          | 52+          | 22+          | 47+                     | 19+          | 42+          | 22+        | 36+        |                 |            |            |           |        |        |      |
|  |                                  | 9+  | 20+          | 11+          | 20+          | 12+                     | 22+          | 11+          | 19+        | 40+        |                 |            |            |           | P      |        | RLE  |
|  |                                  | 70  | 42           | 63           | 42           | 59                      | 41           | 53           | 41         | 76         |                 |            |            |           |        |        |      |
|  |                                  | 4 B 8 32  | 1 O 10 10    | 4 C 7 28     | 1 O 10 10    | 4 D 6 24                | 1 O 10 10    | 4 D 6 24     | 1 O 10 10  | 4 A 9 36   |                 |            |            |           | 24     | 184    | 7.67 |
|  |                                  | SGPI: SEM-I: 4.81 ; SEM-II: 5.69 ; SEM-III: 5.06 ; SEM-IV: 5.31 ; SEM-V: 0.00 ; SEM-VI: 4.96 ; SEM-VII: 5.15 ; CGPI: -- |              |              |              |                         |              |              |            |            |                 |            |            |           |        |        |      |
| -----  |                                  |   |              |              |              |                         |              |              |            |            |                 |            |            |           |        |        |      |
| 11180036   | SAMANTA ANIKET MANAS RUMA        | (ELECTIVE: EXC8042:MOBILE COMMUNICATION)  |              |              |              |                         |              |              |            |            |                 |            |            |           |        |        |      |
|  |                                  | 43+   | 19+          | 53+          | 14+          | 33                      | 15+          | 39+          | 19+        | 25+        |                 |            |            |           |        |        |      |
|  |                                  | 10+   | 17+          | 11+          | 19+          | 11+                     | 20+          | 9+           | 19+        | 25+        |                 |            |            |           | P      |        | RLE  |
|  |                                  | 53  | 36           | 64           | 33           | 44                      | 35           | 48           | 38         | 50         |                 |            |            |           |        |        |      |
|  |                                  | 4 D 6 24  | 1 B 8 8      | 4 C 7 28     | 1 C 7 7      | 4 P 4 16                | 1 B 8 8      | 4 E 5 20     | 1 A 9 9    | 4 D 6 24   |                 |            |            |           | 24     | 144    | 6.00 |
|  |                                  | SGPI: SEM-I: 5.29 ; SEM-II: 4.83 ; SEM-III: 4.34 ; SEM-IV: 4.03 ; SEM-V: 4.82 ; SEM-VI: 0.00 ; SEM-VII: 5.33 ; CGPI: -- |              |              |              |                         |              |              |            |            |                 |            |            |           |        |        |      |
| -----  |                                  |   |              |              |              |                         |              |              |            |            |                 |            |            |           |        |        |      |
| /- FEMALE, #- 0.229,@- 0.5042,@- 0.5043,* - 0.5045,ADC- ADMISSION CANCELLED, RR- RESERVED, -- FAILS IN THEORY OR PRACTICAL |                                  |   |              |              |              |                         |              |              |            |            |                 |            |            |           |        |        |      |
| RLE- RESERVE FOR LOWER EXAMINATION, RPV- PROVISIONAL, RCC- 0.5050, A.ABS- ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID   |                                  |   |              |              |              |                         |              |              |            |            |                 |            |            |           |        |        |      |
| G:grade GP:gradepoints C:credits CP:credit points CGPI:Cumulative Grade Performance Index                                  |                                  |   |              |              |              |                         |              |              |            |            |                 |            |            |           |        |        |      |
| ãCG:sum of product of credits & grades ãC:sum of credit points SGPI: ãCG/ãC  |                                  |   |              |              |              |                         |              |              |            |            |                 |            |            |           |        |        |      |
| MARKS  | :                                | >=80  | >=75 and <80 | >=70 and <75 | >=60 and <70 | >=50 and <60            | >=45 and <50 | >=40 and <45 | <40        |            |                 |            |            |           |        |        |      |
| GRADE  | :                                | O   | A            | B            | C            | D                       | E            | P            | F          |            |                 |            |            |           |        |        |      |
| GRADE POINT  | :                                | 10  | 9            | 8            | 7            | 6                       | 5            | 4            | 0          |            |                 |            |            |           |        |        |      |